

**Please Note: We do not have MLS student visa program in place for this year.**

**Application Process:**

1. Complete every item of the application and your narrative. Send to the address below.  
(Submit a brief (1 page) personal narrative describing your interest in Medical Laboratory Science.)
2. Request electronic or paper college transcript(s) to be sent directly to:  
Diana Dingman, MS, MT (ASCP) SM  
Program Director-School of Medical Laboratory Science  
Community Hospital Central Laboratory  
901 MacArthur Blvd.  
Munster, IN 46321  
[ddingman@powershealth.org](mailto:ddingman@powershealth.org)  
219-703-2412

**NOTE: Application cannot be considered until all transcripts have been received.**

**Based on initial assessment the School may:**

3. Contact you to schedule an interview.
4. Request a Criminal background check from your State Police Dept., send or forward the results electronically to [ddingman@powershealth.org](mailto:ddingman@powershealth.org)
5. Schedule an appointment with Powers Health Occupational Health Dept. for drug screen and immunization /medical history.

**Non-Discrimination Disclaimer/Disclosure:**

The Community Hospital School of Medical Laboratory Science is dedicated to the principle of non-discrimination and equal opportunity in every aspect of the program, including but not limited to application, applicant review, selection process, classroom, laboratory, and clinical training, evaluation and potential employment placement.



Community Hospital  
School of Medical Laboratory Science

Date \_\_\_\_\_

Applicant Name \_\_\_\_\_  
Last First Middle Other/Maiden

Current address \_\_\_\_\_  
Street Apt.

City State Zip

Telephone Cell ( ) Home ( ) Work ( )

E-mail Address \_\_\_\_\_ Alternate e-mail \_\_\_\_\_

Permanent address \_\_\_\_\_  
Street Apt

City State Zip

**Education----- NOTE: We do not have MLS student visa program available for this year.**

Name of College/University	Address	Degree

**Please request electronic or paper transcripts to be sent directly *from each institution* to:  
or submit sealed, official transcripts to:**

Diana Dingman, MS, MT (ASCP) SM  
Program Director-School of Medical Laboratory Science  
Community Hospital Central Laboratory  
901 MacArthur Blvd.  
Munster, IN 46321  
[ddingman@powershealth.org](mailto:ddingman@powershealth.org)

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**Employment**

Company	Address	Dates	Position	Reason for leaving
Laboratory Experience				

**Emergency Contact Information**

Name	Telephone	Relationship

**References**

Name	Address	Telephone	email	Relationship
Personal				
Academic				
Employer				

**Attestation:**

**Read the following carefully before signing:**

I hereby certify that all entries on this form and attachments are true and complete and I agree and understand any falsification of information herein, regardless of time of discovery, may be cause for dismissal from the program. I understand that all information on this application is subject to verification. I understand that my acceptance into the program is contingent upon satisfactory completion of a drug screen. If selected, I may be required to complete a medical examination including proof required immunizations and drug screen.



If selected, I will be required to comply with Community Hospital established policies, rules and regulations pertaining to the Standards of Behavior and conduct of employees and the care of patients.

In accordance with state and federal laws, I will be reference checked for a criminal history. History of felony conviction may disqualify me from the program within Community Hospital.

I have read the foregoing conditions and I agree and comply with the terms and conditions therein.

In addition, I authorize investigation of all statements contained in my application. I hereby authorize former employers and educational institutions, licensing boards and authorities, their officers, agents or employees to furnish any information concerning my previous employment record, job performance, education, and character, and hereby release them from liability for reason thereof.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed name** \_\_\_\_\_

**Social Security Number XXX-XX-** \_\_\_\_\_

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**To Be Completed by Program Director**

**Transcripts Received** \_\_\_\_\_

**References Received** \_\_\_\_\_

**Narrative** \_\_\_\_\_